

**DEFENDANT SEQUENCE 1 OF 1**  
**Summons and Complaint**



**PAPERS SERVED**  
**SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION**

☒ SERVED SUCCESSFULLY      ☐ UNABLE TO SERVE  
DATE: 12/20/07      TIME: 10:30

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_  
DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_ TIME: \_\_\_\_\_

☐ PERSONALLY DELIVERED    ☒ OFFICER    ☐ MANAGING AGENT    ☐ REGISTERED AGENT

☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER    ☐ AGENT AUTHORIZED TO ACCEPT  
☐ IS IN THE MILITARY    ☐ NOT IN THE MILITARY

PERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.  
(TITLE/RELATIONSHIP)

SEX: ☒ MALE ☐ FEMALE  
SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED  
HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.8 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.  
WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.  
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING  
AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65

NOTARY PUBLIC *Flaco*  
My Commission Expires Dec. 3, 2009

SHERIFF'S OFFICER OF UNION COUNTY  
STATE OF NEW JERSEY